

# Test Report

IDEAL HOUSEWARE CO., LTD RM 1718, TAIHENG BLDG, 18, SI YOU YI ROAD, GUANGZHOU, CHINA

The following sample(s) was/were submitted and identified on behalf of the applicant as

| Sample Description    | : PAINT                        |
|-----------------------|--------------------------------|
| SGS Ref No.           | : GZ1106080806/CHEM            |
| Manufacture           | : IDEAL HOUSEWARE CO., LTD     |
| Sample Receiving Date | : JUN 24, 2011                 |
| Testing Period        | : JUN 24, 2011 TO JUN 30, 2011 |

| Test Requested  | Result |
|---|--------|
| To determine Migration of Certain Elements in the selected parts on the submitted sample(s) with reference to EN71 Part 3 : 1994 (including amendment A1:2000/AC:2002). | PASS   |

Signed for and on behalf of SGS-CSTC Ltd.

Yan Lau Supervisor

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Results :

## EN71 Part 3

Test Method: With reference to EN71 Part 3:1994 + A1: 2000/AC: 2002. Analysis was performed by ICP-OES.

| Test Item(s)          | Unit  | No.1 | No.2 | No.3 | No.4 | MDL | Limit |
|-----------------------|-------|------|------|------|------|-----|-------|
| Soluble Lead (Pb)     | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 90    |
| Soluble Antimony (Sb) | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 60    |
| Soluble Arsenic (As)  | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 25    |
| Soluble Barium (Ba)   | mg/kg | N.D. | N.D. | N.D. | N.D. | 10  | 1000  |
| Soluble Cadmium (Cd)  | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 75    |
| Soluble Chromium (Cr) | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 60    |
| Soluble Mercury (Hg)  | mg/kg | N.D. | N.D. | N.D. | N.D. | 5   | 60    |
| Soluble Selenium (Se) | mg/kg | N.D. | N.D. | N.D. | N.D. | 10  | 500   |

Note:

- 1. mg/kg = ppm
- 2. N.D. = Not Detected (< MDL)

3. MDL = Method Detection Limit

4. Results of soluble elements shown are of the adjusted analytical results.

Remark : The result(s) of No.1-4 shown is/are of the total weight of dried sample.

### Test Part Description:

- No. 1 Dk-green paste
- No. 2 Pink paste
- No. 3 Yellow paste
- No. 4 Lt-green paste

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Sample photo :





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#### \*\*\* End of Report \*\*\*

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